

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

VOL 906 PAGE 233

For True Consideration See Affidavit

Book 33 Page 107

JAN 17 3 40 PM '71

KNOW ALL MEN BY THESE PRESENTS, that

H. C. NICHOLS AND MABEL M. NICHOLS

in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATIONS -----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

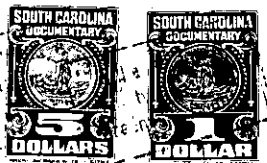
JAMES E. DODENHOFF, JR. AND PAUL B. COSTNER, JR., THEIR HEIRS AND ASSIGNS FOREVER:

ALL that lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 54 on a plat of Peachtree Terrace recorded in Plat Book EE at page 189 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northerly edge of Maple Drive, joint front corner of Lots 54 and 55, and running thence along the line of Lot No. 55, N. 14 - 46 W. 175.8 feet to an iron pin; thence along the rear line of Lot No. 53, S. 72-18 W. 105 feet to an iron pin on the easterly edge of Ashmore Bridge Road; thence along the edge of said Road, S. 14 - 55 E. 50 feet to an iron pin; thence continuing with said road, S. 3-28 E. 73.5 feet to an iron pin; thence with the curve of the intersection of Ashmore Bridge Road and Maple Drive, (the chord being S. 47-09 E. 43.8 feet) to an iron pin on the northerly edge of Maple Drive; thence along the edge of Maple Drive, N. 82-18 E. 96.7 feet to the point of beginning.

This property is conveyed subject to restrictive covenants of record and to any easements or rights of way affecting same.

This is a portion of the property conveyed to the grantors by deed of E. M. Bishop, recorded in Deed Book 632 at page 513 in the RMC Office for Greenville County.



3.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of December 19 70.

SIGNED, sealed and delivered in the presence of

W. Allen Reese
Barbara H. Cobb

H.C. Nichols (SEAL)
Mabel M. Nichols (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of December 19 70.

W. Allen Reese (SEAL)
Notary Public for South Carolina.

Barbara H. Cobb

My Commission Expires 1/1/71.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

22nd day of December 19 70.
W. Allen Reese (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

Mabel M. Nichols

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

(Continued on Next Page)

15-1-1-97
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